Permit #F00025054

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00025054 **Type of Permit:** FILMING **Release Date:** 02/26/2010

Production Company RIVERSTREET PRODUCTIONS

Insured Company Name RIVERSTREET PRODUCTIONS

Contact Phone No. 1 310-289-2890
Contact Phone No. 2
Fax 310-289-2897
Address 1151 N HIGHLAND AVE, 2ND FLOOR
LOS ANGELES, California 90069

Production Title HUGE

Type of Production Documentary

Producer Michael Mattes

Director Michael Blum

1st AD Francesca Bravos

Production Manager Margo Brooks

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Michael Mattes
Primary Phone Mobile - 323-697-7614
Secondary Phone Office - 310-289-2890

Location Assistant n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $729.00
LA COUNTY FIRE REVIEW $104.00	**Number of Locations** 1

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Summary Information — Location

Permit Number	F00025054	**Location Manager**	Michael Mattes
Production Company	RIVERSTREET PRODUCTIONS	Primary Phone	Mobile - 323-697-7614
Insured Company	RIVERSTREET PRODUCTIONS	Secondary Phone	Office - 310-289-2890
Production Title	HUGE		

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Names DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Location Description

Film Dates 3/1/2010 - 3/1/2010 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Riverstreet.Huge.25054.AL.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	35
Cube Trucks	3
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	3
Crew	37
LA County FSA assigned	1

Filming Activities Exterior Dialogue; All on property;

Special Effects: F/X Permit # FX063-123

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	2 - 5	1
Campfire	2 - 5	1

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

Location Notes

Coordinator Note 0407-123 / FSA and 4000 gal water truck required

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of RIVERSTREET PROD. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2.22.10

RIVERSTREET PRODUCTIONS
Name of Principal

By: [signature]
Representative's Signature

MICHAEL MATES
Print Representative's Name

PRODUCER
Representative's title

912 N. LA CIENEGA 2ND FL.
LA CA 90069
Principal's Address

310 289 2890
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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